



2025 WC CLUBMAN MOTORCYCLE CLUB CHAMPIONSHIP

| Pos | COMPETITOR NAME & SURNAME | MSA LICENCE NUMBER | RACE NUMBER | CLASS | Rnd 1 01-Feb | | Rnd 2 22-Feb | | Rnd 3 12-Apr | | Rnd 4 17-May | | Rnd 5 02-Aug | | Rnd 6 30-Aug | | Rnd 7 11-Oct | | Rnd 8 15-Nov | | Breakouts | | Class Position | TOTAL |
|---------------|---------------------------|--------------------|-------------|-----------|-----------------|-----|-----------------|-----|-----------------|-----|-----------------|-----|-----------------|-----|-----------------|-----|-----------------|-----|-----------------|-----|-----------|-----------------------|----------------|-------|
| | | | | | R 1 | R 2 | R 1 | R 2 | R 1 | R 3 | R 1 | R 2 | R 1 | R 2 | R 1 | R 2 | R 1 | R 2 | R 1 | R 2 | | | | |
| 1 | TALJAARD, Zander | 41926 | 888 | Club 600 | 16 | 13 | 25 | 25 | | | | | | | | | | | | | | | | 79 |
| 2 | MOMBERG, Juan | 41393 | 9 | Club 600 | 11 | 10 | 20 | 20 | | | | | | | | | | | | | | | | 61 |
| 3 | WADDINGTON, Greg | 18923 | 15 | Club 600 | 25 | 25 | | | | | | | | | | | | | | | | | | 50 |
| 4 | KRITZINGER, Francois | 43040 | 77 | Club 600 | 13 | 20 | 10 | 0 | | | | | | | | | | | | | | 1 Breakout to 600 | | 43 |
| 5 | GRESSE, Wayne | 30823 | 95 | Club 1000 | 5 | 7 | 16 | 13 | | | | | | | | | | | | | | | | 41 |
| 6 | HENDRICKS, Wesley | 30272 | 39 | Club 600 | 7 | 11 | 11 | 11 | | | | | | | | | | | | | | | | 40 |
| 7 | SCHERMERS, JP | 35742 | 63 | Club 1000 | 20 | 16 | | | | | | | | | | | | | | | | 1 Breakout to SBK CHL | | 36 |
| 8 | SMUTS, Ryan | 37886 | 30 | Club 1000 | | | 13 | 16 | | | | | | | | | | | | | | | | 29 |
| 9 | LOUW, Willem | 4325 | 86 | Club 600 | 9 | 9 | | | | | | | | | | | | | | | | | | 18 |
| 10 | THOMPSON, Shandin | 34618 | 34 | Club 600 | 6 | 8 | | | | | | | | | | | | | | | | | | 14 |
| 11 | HENDRICKS, Derek | 9502 | 57 | Club 600 | 10 | 0 | | | | | | | | | | | | | | | | | | 10 |
| 12 | MORRIES, William | 33917 | 13 | Club 600 | 8 | 0 | | | | | | | | | | | | | | | | | | 8 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| No of Entries | | | | | 11 | 6 | | | | | | | | | | | | | | | | | | 9 |

Updated: 24.02.2025

PROVISIONAL RESULTS, SUBJECT TO CHANGE