



## ANNUAL ENVIRONMENTAL AUDIT FOR PERMANENT CIRCUITS

**THE FOLLOWING AUDIT IS TO BE COMPLETED ANNUALLY AND RETURNED TO MOTORSPORT SOUTH AFRICA, WITH THE FOLLOWING SUPPORTING DOCUMENTS:**

- **A MAP OF THE CIRCUIT SHOWING THE EXISTING INFRASTRUCTURE I.E. LOCATION OF ABLUTION FACILITIES, PARKING AREAS, REFUSE AREAS, ENTRANCE/EXITS & ACCESS ROUTES, WASH BAYS, ETC.**
- **LOCALITY PLAN OR AERIAL PHOTO (SHOWING NEIGHBORING PROPERTIES, RESIDENTIAL AREAS, ETC)**
- **PROOF OF EXISTING MUNICIPAL ZONING AND LAND USE RIGHTS**

<b>GENERAL INFORMATION</b>	
Name of Circuit	
Postal address	
Physical Address	
Telephone Number	
Email	
Name of Person in Charge	
Contact Number	
<b>REFUSE REMOVAL (REF. APPENDIX 8)</b>	
Type of Containers	
Number	
Frequency of Removal	
By Whom (full details of Contractor):	
<b>SANITATION (REF. APPENDIX 6)</b>	
Total number of Toilets	
Sewage Disposal Method (i.e municipal sewer, septic tanks, etc):	
Sewage Removal Contractor (Full Details)	

<b>STORMWATER DRAINAGE</b>	
Final disposal in Municipal Closed System:	
Final disposal in river, dam, wetland open water source	
<b>STORAGE AND REMOVAL OF HAZARDOUS WASTE (REF. ART.5.14 &amp; 6.5)</b>	
Used Oil and Vehicle Fluids	
Medical Waste	
Name and details of Contractors responsible for removal of the hazardous/medical waste	
<b>WASH BAYS (REF. APPENDIX 2)</b>	
Designated washbay at Circuit: Yes/No	
Is a drain and oil-devider (filter) provided: Yes/No	
<b>ECOLOGICAL SENSITIVE AREAS NEAR CIRCUIT (REF. ART. 8.5)</b>	
<b>NOISE CONTROL (REF. APPENDIX 8)</b>	
Noise Restrictions, Exemptions, Max dB, etc	
Noise Control Measures	
<b>PARKING AREAS (REF. ART. 8.3 &amp; APPENDIX 9 – 2.1)</b>	
Designated Parking Areas for Spectators and Competitors (Yes/No)	
Desingated parking Areas for Wheelchair Users (Yes/No)	
Well maintained, Easy Access and Exit (Yes/No)	
<b>DRINKING WATER SUPPLY (REF. ART. 8.24 &amp; APPENDIX 2)</b>	
Source (Municipal, Dam, River, etc):	
Compliant (SANS Bacteriological and Chemical Standards Yes/No)	
<b>FOOD SAFETY (REF. APPENDIX 4)</b>	
All Food Vendors.Outlets compliant with national Legislation for Food Handling on Premises: Yes/No	
<b>BUILDING MAINTENANCE (REF. ART. 8.2)</b>	

**GREENING INITIATIVES  
RECYCLING, PLANTING OF TREES, ETC – PLEASE PROVIDE DETAILS**

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**ENVIRONMENTAL LOG SHEET (REF. ART. 11)**

Are Environmental log sheets available at the Circuit? (Yes/No)	
Has the log sheets been updated and filed after every race meeting? (Yes/No)	

**DUST CONTROL (REF. ART 5.20)**

Provide details where applicable:

<b>AUDIT COMPLETED BY:</b>	
<b>CAPACITY</b>	
<b>SIGNATURE</b>	
<b>CONTACT NUMBER</b>	
<b>DATE</b>	